

PSNH Energy Park 780 No. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 634-2459 Fax (603) 634-2438

The Northeast Utilities System

Christopher J. Allwarden Senior Counsel

June 16, 2009

Debra A. Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429



Re:

DE 09-075

Petition for License to Construct and Maintain Electric Lines Over and Across the Public Waters of the Nubanusit Brook in the Town of Peterborough, N.H.

Dear Ms. Howland:

As directed by the Commission's Order No. 24,973 dated June 1, 2009, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on June 4, 2009.

Enclosed is the required affidavit of publication with a copy of the legal notice attached and an affidavit for the mailing of the order to the parties specified in the order.

very truly yours,

Christopher J. Allwarden

Senior Couasel, Legal Department

CJA/mlp Enclosure

# **AFFIDAVIT**

I hereby certify that, on June 4, 2009, a copy of Order Nisi No. 24,973 in Docket DE 09-075 was mailed by first class U.S. Mail, postage prepaid, to the Town Clerk's Office of the Town of Peterborough; the New Hampshire Attorney General; the NH Department of Transportation; the Office of Secretary, US Department of Commerce, and the Town of Peterborough as the owner of the land bordering the public waters of the Nubanusit Brook, at the location of the subject Brook crossing.

(Signe

Christopher J. Allwarden

State of New Hampshire, Hillsborough, SS

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

Dated: June 16, 2009

minutes February 18, 2014

COMMISSION EXPIRES
FEB. 18, 2014

Leader and/or Manchester, N.	New Hampshire St., by the Union (0.1.41.0.9.	Sunday News, ne	ewspapers printion on the foll	ted at owing
		UNION LEAD	ER CORPORA	TION
State of New Ha	mpshire, S. (Dated).	Le/11./.	09	
Subscribed and	sworn to by the said	Before me	1115 GILL	bert wegin Publi Not be with

POURLISO TO USED (00:000'CS) SERROR FORMERLY RNOW AS WASHINGTON MUTUAL BANK, FA (IHE "SAVINGS BANK") FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, ACTING AS RECEIVER FOR THE SAVINGS BANK AND PURSUANT TO ITS AUTHORITY UNDER THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. §182(D). By its Attorneys, HARMON LAW OFFICES, P.C.

150 California Street Newton, MA 02458 (603) 669-7963 200904-2368 - GRY

(UL - May 28; June 4, 11)

## **Legal Notice**

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Richard A. Balboni** to Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corporation, dated October 25, 2006 and recorded with the Carroll County Registry of Deeds at Book 2580, Page 937, of which mortgage Mortgage Electronic Registration Systems, Inc. is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 AM on June 18, 2009, on the mortgaged premises located at 50 Neighbors Row, North Conway NH all and singular the premises described in said mortgage,

A certain parcel of land with the buildings thereon situate in North Conway, County of Carroll, State of New Hampshire, said land being situated of the easterly side of Routes 16 and 302. Being Lot #2 as shown on a plan entitled 4 Lot Subdivision for James and Cynthia Shuff, North Conway, NH, by Thaddeus Thorne-Surveys, Inc. and recorded in the Carroll County Registry of Deeds at Plan Book 115, Page 45 and described as follows: Beginning at a stone bound at the southeast corner of Lot 1 as shown on said plan; Thence North 27º 44' 35" East along the easterly sideline of Lot 1, a distance of 166.52 feet to the south line of a right of way; thence in a northeasterly direction along the southerly line of a right of way a distance of 122.28 feet to an iron pin; thence South 63° 40' 20" East along the southerly sideline of the right of way a distance of 204.43 feet to a point being the northwest corner of Lot 3; thence South 15º 58' 11" West along the westerly sideline of Lot 3, a distance of 195.54 feet to a point; thence North 89º 10' 35" West along the line of Lot 3 a distance of 66.37 feet to a point; thence South 109 51' 20" West along westerly sideline of Lot 3 a distance of 68.84 feet to a point at the northerly line of the right of way; thence turning to the southwest along a curve with a radius of 90 feet, an arc distance of 19.94 feet to a point; thence North 64º 27' 07" West along the northerly line of the right of way along a curve a distance of 170.28 feet to a point of the northerly line of Neighbors Row; thence in a westerly direction a distance of 24.93 feet to the southeast corner of land now or formerly of Hope G. Foss Realty Trust; thence North 23° 45' 00" East along land now or formerly of Hope G. Foss Realty Trust, a distance of 153.26 feet to the point of beginning. Including the right of ingress and egress along the reserved 25foot access for the benefit of Lots 1 and 2 as shown on the northerly boundary of Los 2, 3, and 4 as shown on said plan. Also conveying to said grantee, all other ownership rights James Shuff and Cynthia Shuff had in this 25 foot access at the time of the foreclosure sale, subject however to the said right of ingress and egress for the benefit of Lot 1. Including the right of ingress and egress over a triangular piece of land situated at the northwest corner of land now or formerly of Ronald Smith and Sheila Smith as shown on said plan, said right-of-way to

be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank sheck at ABLITT LAW OFFICES, P.C., 304, Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

Present holder of said mortgage, By its Attorneys, Sean M. Fitzgerald, Esq. ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, Massachusetts (781) 246-8994, Dated: 05/20/2009 (49.0250/Balboni)(05/28/09, 06/04/09, 06/11/09)(155197)

(UL - May 28; June 4, 11)

## Legal Notice

## NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by TODD J. MARKUSIC and THERESA J. MARKUSIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for MORTGAGE LENDERS NETWORK USA, INC. d/b/a LENDERS NETWORK, its successors and assigns, as lender, dated July 14, 2006, recorded in Strafford County Registry of Deeds at Book 3404, Page 840, (see also Loan Modification Agreement recorded in said Registry at Book 3582, Page 201), said Mortgagee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 104 Oak Hill Road) in Barrington, Strafford County, New Hampshire, at PUBLIC AUCTION

on July 8, 2009, at 8:00 a.m., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

Terms of sale will be Ten Thousand Dollars (\$10,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,
AS NOMINEE
By Its Attorneys,
HAUGHEY, PHILPOT &
LAURENT, P.A.
By Thomas M. Haughey, Esquire
Haughey, Philpot & Laurent, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
June 2, 2009

(UL - June 4, 11, 18)

(THE "SAVINGS BANK") FROM T
FEDERAL DEPOSIT INSURAN
CORPORATION, ACTING
RECEIVER FOR THE SAVINGS BA
AND PURSUANT TO ITS AUTHOR
UNDER THE FEDERAL DEPO
INSURANCE A
12 U.S.C. § 1821
By its Attorne
HARMON LAW OFFICES, F
150 California Str
Newton, MA 02(603) 669-75
200904-2816 - C
(UL – May 28; June 4, 11)

WASHINGTON MUTUAL BANK,

## Legal Notice

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DE 09-075

PUBLIC SERVICE COMPANY OF NE HAMPSHIRE

Petition for License to Construct a
Maintain Electric Lines Over and
Across the Public Waters of the
Nubanusit Brook in the Town of
Peterborough, New Hampshire
Order Nisi Granting License
ORDER NO. 24,973

June 1, 2009 On April 22, 2009, Public Ser Company of New Hampshire (PSNH Company) filed a petition pursuant RSA 371:17 for a license to consti and maintain electric lines across Nubanusit Brook in Peterborough, 1 Hampshire. PSNH proposes to consti a new three-phase 34.5 kV distribu line, designated as the 313X4 circuit Peterborough. PSNH attested that new line will help to accommodate growth in demand and to obtain a gre level of reliability in electric service in Peterborough area. PSNH submitted s porting exhibits as follows: (1) a loca plan depicting the geographic loca of the proposed crossing; (2) a plan profile drawing depicting the loca and projected elevations of the prope crossing; and (3) a construction d drawing (Northeast Utilities Construc Standard DTR 10.211) depicting the struction specifications of the prope structures

According to the petition, the 313X4 circuit crossing will be constructed along the east side of Wilder Sta a Peterborough public roadway. Postated that the new crossing will be lentirely within the street right-of-way that the Company has obtained a licence (#36-0585) from Peterboro for both proposed structures. PSNH that no New Hampshire Department Environmental Services or New Hashire Department of Transportation mits are necessary for the construction this crossing.

PSNH investigated a multitude weather and loading conditions for it sign. The conditions investigated in American National Standards Inst (ANS) C2-2007 Heavy Load Condit minus 20 degrees F ambient temperator the phase and neutral conductor (20 degrees F ambient temperature the neutral conductor, and 212 degrees for the phase conductors. PSNH these design conditions and combines thereof to determine the minic clearance of the conductors to the wland surfaces, and the distance bet the phase and neutral conductors. Faid the proposed crossing design ceeds the National Electric Safety (NESC) requirements.

PSNH said it used the Flood Insur Rate Map, Town of Peterborough, Pa of 12, Community Panel Number 33 0004 A, effective May 1, 1980, issuthe US Department of Housing and U Development, to derive the 100-year level at this location, which is 862 For the purpose of this petition, I stated that it used the more conser 100-year flood for the design of cotor clearance histead of the 10-year